#(&1&##&35*6"7%321*"4*#0\$!("1"'\$8*, -./8*9,::;8*.<9=, -< ! "#\$%k'()*+*, -./*#0\$!("1"'&!21*200"!&2)&"3*"4*)(5*#(&1&##&350

^{! &}quot;##\$%&"' (\$')\$*)"')\$#' +' ,*-. +%*/#-+)0\$*)/' *1\$*/((#\$%\\$(*-"*2+3"*45*6/0/), /)5* Email: ninogalacgac@ yahoo.com

Dona, & Schwarzer, 2005; Scholz, Doña, Sud, & Schwarzer, 2002). Third, research results show inconsistent findings on the association between self-ef cacy and relapse (Wong et al., 2004). In other studies, self-ef cacy is not a straightforward predictor of outcomes; rather, +* +** ?" (\$#/-\$(* 1=* 9/)-"#%* %:). * /%*)", ' +-+A\$* +? &/+#? \$' -* E4/-\$%** Pawlak, Tonigan, & Buckman, 2006) and quality of the therapeutic relationship (Ilgen, McKellar, & Tiet, 2006). Thus, research ef orts are now directed towards explaining whether self-ef cacy operates as a consequence of other distal factors or is a mechanism in behavior). /' , \$*/?"' , *&\$"&0\$*I +-. *CD7\%5

B+' /00=K*-. \$#\$*. /A\$*1\$\$' *9\$I *%-: (+\$%*-. /-*\$H/?+' \$(*-. \$*&''-\$' -+/0*

and awareness. This may subsequently provide them access to adaptive beliefs about the self (i.e., self-ef cacy), allowing them to feel a sense of control or mastery. Hence, they may resort to more ef ective ways "9*)"&+', *#/-. \$#*-. /' *#\$-: #' +', *-"*%: 1%-/')\$*: %*-"*#(:)%*(+%-#\$%%*"#*#\$, /+'*)"??/'(5

G. \$*&#\$\%\$' -\%-: (=\%": , . -*-"*H&0/+' *. "I *(+\%\&"\%+-+\"' /0\?'?+' (9: 0' \\$\%' inf uences relapse vulnerability, and the role of self-ef cacy in ?\\$(+/-+' , * -. \\$* #\\$0/-+\"' \%. +\&* 1\\$-I \\$\\$' * (+\%\\"\%-+\"' /0* ?+' (9: 0' \\$\%' and relapse vulnerability. It is hypothesized that (1) dispositional mindfulness is negatively related to relapse vulnerability; (2) dispositional mindfulness is positively related to self-ef cacy; (3) self-ef cacy is negatively related to relapse vulnerability; and that (4) self-ef cacy mediates the relationship between dispositional mindfulness /' (*#\\$0/\&\\$*A: 0' \\$\#/1+0+-=5**

5><?@2

=\$+.-8-%\$*.&

The participants were residential/in-patient clients (<=206) who I \$#\$* (+/, ' "%\$ (*I +-. *%: 1%-/')\$*: %\$* (+%"# (\$#%*ECD7%F*+' *1"-. *&#+A/-\$* and government drug rehabilitation centers. They were: (1) at least 21 =\$/#%*"9*/, \$K*E\F*/10\$*-"*#\$/(*' (*: ' (\$#%-/' (*1/%+)*B+0+&+' "*0/' , : /, \$K* (3) in treatment for at least three months, (4) not diagnosed with &%=). +/-#+)* (+%"# (\$#%* I +-. *&%=). "-+)*9\$/-: #\$\%" / (*E]F*' "-*#\$)\$+A+' , * medical treatment for other disorders aside from their SUDs. The final %/? &0\$*)"' \%+%-\$ (*"9*? /0\$*E) = 122, 59.22%) and female () = 84, 40.78%) #\$\%+(\$' -+/0*)0+\$' -%*I . "\%**/, \$\%*#/' , \$\%*9\"'? *\NJPN*=\$/\#\%*"0(*E1^_]5PSK* &! = 9.0). Most of them are married (either legally or consensually,) = 96, 46.60%) and have completed basic education (i.e., elementary "\psi*. +, . *\%). ""\OK*) = 134, 65.05%). The majority were employed either on

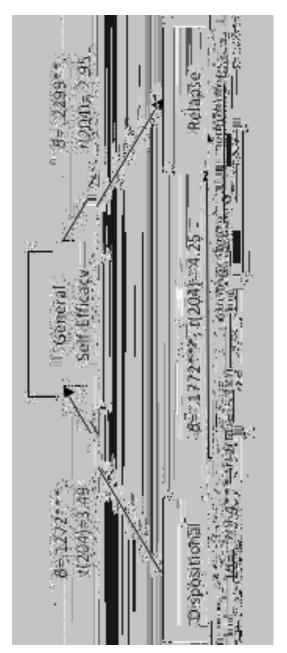
reported participation in different rehabilitation activities within -. $+^*$

have demonstrated acceptable levels of internal consistency (MAAS: =.88; URICA: =.87; GSE: ^50PF5**

Table 1. Correlation Matrix for Dispositional Mindfulness, Relapse Vulnerability, and General Self-Ef cacy

<pre>/#+/10\$%</pre>	
N5*7+%&"%++"' /0*8+' (9:0' \$\%*E78F	
\5'; \$0/&%\$*<: 0' \$#/1+0+-=*E; <f< td=""><td></td></f<>	
3. General Self-Ef cacy (GSE)	
**7<.01	

 $$\%.8\%^*+\%?"($\#/-$0=^0"I^*E15)=3.38$). Likewise, general self-ef cacy,



F*?8,"##IndirectEfect of Dispositional Mindfulness on Relapse Vulnerability through General Self-Ef cacy <4."#**7<.01, ***7<.001

*

In the context of SUDs, the findings are congruent with previous assertions that self-ef cacy predicts relapse at various stages of recovery in alcohol (Lozano & Stephen, 2010), marijuana (Litt et al., 2008), cocaine (Dolan et al., 2008), and even with polysubstance users (Litt et al., 2008). The current work recognizes the function of self-ef cacy in general, in contrast with previous studies that looked into more context-specific ef cacy beliefs related to substance use (Demmel, Nicolai, & Jenko, 2006; Silverman, 2014; Zimmerman & Cleary, 2006). This suggests that persons in recovery may utilize both forms of ef cacy beliefs in dealing with stressors that may either 1\$* (+#\$)-0=* "#*+' (+#\$)-0=* #\$0/-\$ (*-"*%: 1%-/')\$*: %\$5* B"#* \$H/? &0\$K*-. \$* ef cacy belief that "I can successfully refrain from taking drugs" which is more specific to substance use, and the essentially broader "I can . /' (0\$*I . /-\$A\$#*)"?\$%*?=*I /=K[*?/=*1"-. *9: ')-+"' *-"*+' (+)/-\$*1\$0+\$9%* -. /-*I ": 0(*): -*/)#"%%*? /' =*"-. \$#*/#\$/%*"9*/*&\$#%"' M6*9: ')-+"' +' , 5*>%* in the case with dispositional mindfulness, self-ef cacy in this study +%*/%%")+/-\$(*I +-. *A: 0' \$#/1+0+-=*-"*#\$0/&%\$*#/-. \$#*-. /' */)-: /0*#\$0/&%\$* \$&+%" (\$%K*I . +) . *1" - . *A/0+(/-\$%*/' (*\$H-\$' (%*\$H+%-+' , *0+-\$#/-: #\$5

\$*3'! "#\$%&"'()#*"+\$,-#-./

signif cant attention and further investigation.

The findings of the study have implications on clinical practice,

already have an implicit and partial influence to ef cacy beliefs. This &#")\$\%*#\$A\$/0\$(*+' *-. \$*): ##\$' -*I "#L*+\%*' "-*=\$-*&/#-*"9*#\$. /1+0+-/-+"' *

 $-\#/+-^*-./-^*$)/' *1\$*&"-\$' -+/00=*-/#, \$-\$(*1=*#\$. /1+0+-/-+"' *+' -\$#A\$' -+"' %* to enhance self-ef cacy. Nevertheless, a lot of work still needs to be done to continue addressing relapse as a key challenge in the ef ective -#\$/-?\$' -*"9*%: 1%-/')\$*: %\$*(+%"#(\$#%5

! >J>! >I 7>0

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- V/' 0\$=K*>5K*6/#0/' (K*Y5K*! /' -"K*>5K*T /#' \$#K*>5K*V/' 0\$=K*; 5K*7\$. +0+K*<5K* & Proctor, A. (2015). Dispositional mindfulness and bias in self-. \$"#+\$%5*1*)5;8')"--L#Y(2), 202-207.
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